



# CYNGOR CYMUNED PENNARD PENNARD COMMUNITY COUNCIL

Clerk – Mrs. Jan Crocker  
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**To: MEMBERS OF PENNARD COMMUNITY COUNCIL/CYNGOR CYMUNED PENNARD**

**Members are summoned to attend a meeting OF PENNARD COMMUNITY COUNCIL via Zoom only on the 15 Oct 2025 at 7.00pm (Press & Public are invited to attend via Zoom)**

Under the Public Bodies (Admission to Meetings) Act 1960 (S.1 (7) filming and recording of meetings by the press and the public is not permitted.

To join the meeting via Zoom use this link:

<https://us02web.zoom.us/j/89745254515>

## AGENDA

**Apologies for absence**

**Declarations of interest**

**All votes will be named votes**

**Questions from the Public relating to items on this agenda (limited to 10 minutes)**

**Swansea Council Report from Cllr Lynda James**

a) Questions from Councillors (Limited to 10 Minutes)

**1. To receive and sign the minutes of the Full Council Meeting held on the on the 22<sup>nd</sup> Sept 2025 previously circulated**

Accuracy and approval

**2. To receive and sign the minutes of the Hall Committee Meeting held on the on the 13<sup>th</sup> Oct 2025 previously circulated**

Accuracy and approval

**3. Admin**

a) **Appointment of Committee Members - Planning, Land Management, Community Hall, Environment**

b) **Appointments to outside bodies – Parish Hall (1), PACP (1), Community Charity (4).**

**4. Finance and Employment**

a) **To agree payments for Oct 2025**

b) **To note closing balances for Sept 2025**

c) **To discuss and consider suggestions put forward by Swansea Business Rates Dept and consider actions as recommended by the hall committee**

d) **To receive PEFTA update**

e) **To note grant applications made or in production this month and any results received.**

5. **Land Management**
  - a) **To receive update regarding the Field and Burial ground.**
  - b) **To Note Grant of Right for Grave 428**
  
6. **Environment**
  - a) **To receive update regarding local current Environmental initiatives.**
  - b) **To receive update on Community Garden**
  - c) **To receive update on Youth activities**
  - d) **To receive update on accessibility matters.**
  
7. **Hall**
  - a) **To receive update on Hall repairs and maintenance due this month.**
  - b) **To agree a contractor to replace the fire doors at the hall as recommended by the Hall Committee**
  - c) **To agree cleaning tender document as recommended by the Hall Committee**
  
8. **Correspondence**



**Jan Crocker PSLCC  
Clerk 8 Oct 2025**