**DRAFT MINUTES FROM THE HALL COMMITTEE MEETING OF PENNARD COMMUNITY COUNCIL**

**HELD ON THE 7th APR 2025 AT 7.00 PM**

**Present:** Cllr Lynda James LJ (Chair), Cllr Susan Rodaway SER, Cllr Ralph Cook RC, Clerk,

**Apologies for absence:** Cllr Mark Parkinson, Cllr Steve Sheriff, Cllr Christos Georgakis, Cllr Cari Jones, Cllr Cai Carter

**Declarations of interest:** None

**All votes will be named votes**

**Questions from the Public relating to items on this agenda (limited to 10 minutes)**

1. **To receive update from the external survey including the carparks**

The Clerk gave an update regarding the recent survey of the Hall outside area including the carpark conducted by herself and the Hall Chair the report will be sent round to everyone

1. **To discuss and agree General Hall Risk Assessment**

The general assessment used was described and noted

1. **To receive update from the internal survey of building**

The Clerk gave an update on the checks conducted inside the hall and the findings the report will be sent to everyone along with the external report.

1. **To discuss and agree to go to tender for the Decorating of the porch**

One of the items picked up on the inspection was that the porch/entrance area at the hall needed decorating, the Clerk was asked to obtain some quotes from local decorators.

1. **To receive and update regarding the Hall lighting and agree action**

The hall lighting was briefly discussed Cllr Sheriff had taken an action to obtain information of fittings for the strip lighting, the Clerk was asked to chase this up and to obtain further information regarding replacing the spot lights with LED bulbs**.**

1. **To discuss the Hall insulation and agree action**

The Clerk gave an update explaining that we would need to have a survey done of the roof space to see what sort of insulation would be best for our building. She was asked to obtain some quotes from local surveyors/building inspectors.

1. **To receive an update on Solar panels and batteries bids and agree action**

The Clerk gave an update regarding the Rural Anchor grant application currently being prepared.

1. **To discuss Electric car charging at the hall and agree action.**

This was briefly discussed and it was agreed that is would be rapid chargers that we would look to install rather than just fast charge units. The Clerk was asked to obtain some estimates.

**The meeting closed at 7.36pm**